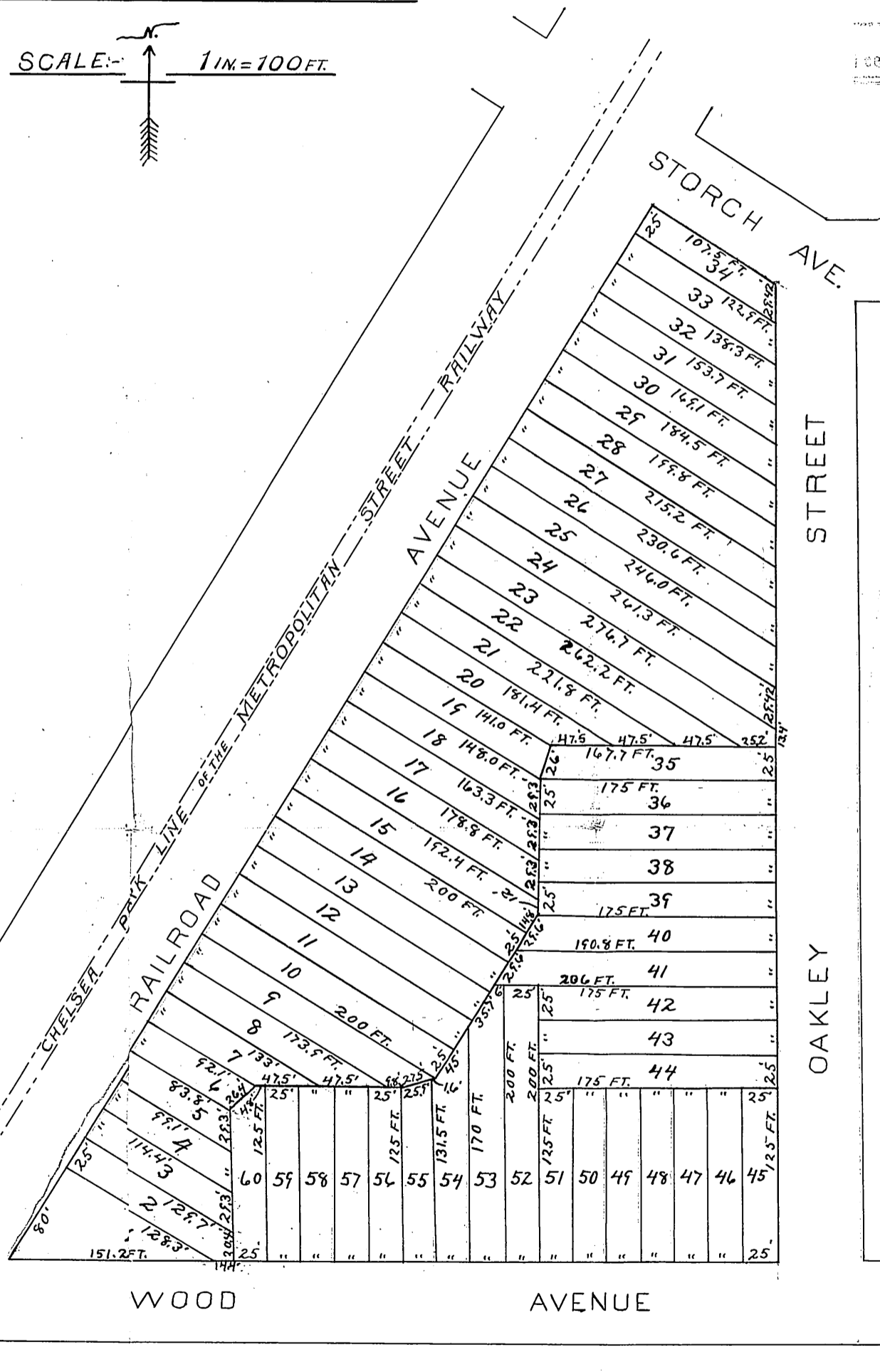
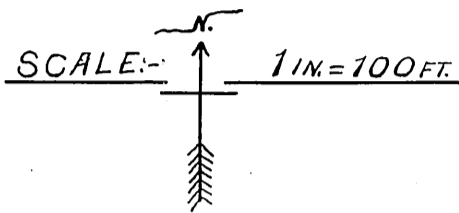


**SUBDIVISION
OF BLOCK 11
CHELSEA PLACE**



State of Kansas, Wyandotte County, ss.
Received for record on the 24 day of
October A. D. 1907
at 9:05 o'clock
of the 10 day of October
1907
R. S. Sutherland
Register of Deeds

This Plat of "SUBDIVISION OF BLOCK 11 CHELSEA PLACE" covers land in WYANDOTTE COUNTY KANSAS, described as follows; to wit:-

Commencing at a point thirty (30) feet north and three hundred fifty (350) feet west of the Southeast corner of the N.E. fractional 1/4 of Section 5; Township 11.S.; Range 25.E.; Thence west five hundred sixty-five and six tenths (565.6) feet; Thence N. 32° 0' E., along the easterly line of Railroad Avenue, nine hundred five (905) feet; Thence S. 58° 0' E., along the southerly line of Storch Avenue, one hundred seven and one half (107.5) feet; Thence South, along the west line of Oakley Street, seven hundred twelve (712) feet, to point of beginning.

The lands reserved for sale are shown upon the accompanying Plat as Lots, and are designated by numbers from one (1) to sixty (60) inclusive, and they will hereafter be known as Lots in "SUBDIVISION OF BLOCK 11 CHELSEA PLACE" The location and exact size of each and every Lot is shown upon the plat, and reference is made thereto.

IN TESTIMONY WHEREOF THE CARPENTER PLACE LAND Co., owners of the above described tract of land, have caused this Plat to be signed by its PRESIDENT and SECRETARY and its corporate seal affixed this 22nd day of October 1907.

ATTEST
Geo. Storch
SECRETARY
C. J. Wells
PRESIDENT

STATE OF KANSAS } S.S.
COUNTY OF WYANDOTTE }

Be it remembered, that on this 22nd day of October A. D. 1907, before me the undersigned a NOTARY PUBLIC in and for said County and State, came C. J. Wells PRESIDENT, and Geo. Storch SECRETARY, of the CARPENTER PLACE LAND Co., and to me personally known as such PRESIDENT and SECRETARY, and the same persons whose names are subscribed to the foregoing Instrument as such, and acknowledged that they executed the same as the act and deed of said CARPENTER PLACE LAND Co, for the uses and purposes therein mentioned, and that the seal affixed is the corporate seal of said Company.

Witness my hand and NOTARIAL SEAL the day and year last above written.
John Anderson
NOTARY PUBLIC
My Commission and term of office expire April 11th, 1908.